

## UNITED STATES DISTRICT COURT

DISTRICT OF

MA

UNITED STATES

**EXHIBIT AND WITNESS LIST**

V.

Case Number: 15-CR-10319

JOSEPH BURKE

PRESIDING JUDGE David H. Hennessy, USMJ					PLAINTIFF'S ATTORNEY Capin, Moran	DEFENDANT'S ATTORNEY Thrall
TRIAL DATE (S) 10/21/2015					COURT REPORTER 10:00	COURTROOM DEPUTY Belpedio
PLF. NO.	DEF. NO.	DATE OFFERED	MARKED	ADMITTED	DESCRIPTION OF EXHIBITS* AND WITNESSES	
					Witnesses	
		10/21/2015			Benjamin Alvis	
					Exhibits	
	1	10/21/2015	X	X	CD- Audio Clips	
	2	10/21/2015	X	X	Photo of yellow lined paper, 9/19/15	
	3a	10/21/2015	X	X	Photo-Deft & woman 9/20/2015	
	3b	10/21/2015	X	X	Photo-Deft & woman, 9/20/2015	
	4	10/21/2015	X	X	Photo (5) of passport	
	5	10/21/2015	X	X	Photo-licence and passport	
	6	10/21/2015	X	X	Photo, MA Drivers License, Dom F. Pino	
	7a	10/21/2015	X	X	Photo, Green Leafy Substance	
	7b	10/21/2015	X	X	Photo, Green Leafy Substance	
	8a	10/21/2015	X	X	Photo, Cocaine	
	8b	10/21/2015	X	X	Photo, Cocaine	
	9	10/21/2015	X	X	Photo-Whizzinator	
	10	10/21/2015	X	X	Receipt for Amtrak Ticket	
	11	10/21/2015	X	X	Sealed Exh	
	12	10/21/2015	X	X	Admittance of Membership	

\* Include a notation as to the location of any exhibit not held with the case file or not available because of size.